PRABHU DAYAL PUBLIC SCHOOL

CLASS 11TH (HUMANITIES)

HOLIDAY HOMEWORK (2025-2026)

ENGLISH

ALL THE WORK SHOULD BE DONE IN CLASSWORK NOTEBOOK.

1) SELECT 2 PASSAGES, PASTE THEM IN NOTEBOOK AND MAKE NOTES, ALONGWITH SUMMARY.

2) DRAFT POSTERS ON (ANY TWO)

THE ILL EFFECTS OF BINGING ON JUNK FOOD.

ILL-EFFECTS OF PLASTICS ON THE ENVIRONMENT

BLOOD DONATION CAMP

ROAD SAFETY TIPS

3) PASTE 4 DISPLAY ADVERTISEMENTS IN YOUR NOTEBOOK.

GEOGRAPHY
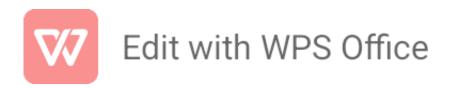
Project and Presentation

Prepare a project report on the topic- Natural Hazards and Disasters.

(Chapter 6 of India Physical Environment Textbook)

Sub Topics- **Earthquakes/Tsunami/Tropical Cyclone/Floods/Droughts** (Select any one topic).

Outline of the project

* Introduction about hazard and disaster.

* Define the disaster selected by you.

* Causes

* Impact

* Risk reduction measures/ mitigation policy.

* Maps

Important Instructions:

 While preparing the project, the points to be kept in mind are:

* The project report should be handwritten.

* Use A4 size sheets.

* Project should have: cover sheet, index, introduction, conclusion, acknowledgement and bibliography/references.

* Use maps, pictures and relevant data for illustration.

Note: This project report is a part of internal assessment.

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Theory Part

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Geography Map File

Refer the Map list mentioned in the Geography Syllabus 2025-26 by CBSE for both Fundamentals of Physical Geography Textbook and India: Physical Environment Textbook.

Important Instructions:

* Make the Map file on A 4 sheets.

* Don't use red colour for headings or written work.

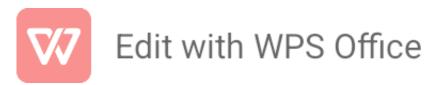* Map work should be accurate and neat strictly following the NCERT Textbooks.

<div align="center">

Practical Work

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Important Instructions:

* Do the Practical work on A4 sheets.

* Don't use red colour for headings or written work.

* Written work and diagrams should be legible and accurate.

Practical Work in Geography Part –I NCERT Textbook

Chapter 1 –Introduction to Maps

* Revise the Covered Syllabus for PWT –I.

POLITICAL SCIENCE

I. SELECT A PRINCIPLE SUCH AS EQUALITY, LIBERTY OR JUSTICE. IDENTIFY A CASE STUDY THAT DEMONSTRATES A VIOLATION OF THESE RIGHTS. ANALYZE THE CASE AND COMPILE A REPORT IN YOUR REGISTER.

II. GATHER TEN CARTOONS FROM NEWSPAPERS THAT ADDRESS NATIONAL AND INTERNATIONAL ISSUES. AFFIX THEM IN YOUR REGISTER AND PROVIDE A BRIEF DESCRIPTION OF THE ISSUES THEY ILLUSTRATE.

III. CULTIVATE A DAILY HABIT OF READING THE NEWSPAPER, WITH PARTICULAR ATTENTION TO THE EDITORIAL SECTION.

IV. REVISE THE CHAPTERS THAT WERE COVERED PRIOR TO THE SUMMER BREAK.

हिंदी

हिंदी परियोजना कार्य

प्रश्न -1 दिए गए विषयों में से किसी एक विषय पर पर्याप्त जानकारी एकत्रित करते हुए परियोजना कार्य तैयार कीजिए।

(आप अपनी पसंद का कोई भी विषय परियोजना हेतु ले सकते हैं।)

(परियोजना कार्य 8 -10 पेज़ का होना चाहिए।)

(यह परियोजना 10 अंक के लिए है।)

विषय-

* संत कबीरदास के काव्य में रहस्यवाद

* प्रेमचंद के साहित्य की प्रासंगिकता

* अलंकार- मुख्य अलंकार और उनके उदाहरण

* नौ रस और उनके उदाहरण

मौखिक अभिव्यक्ति

प्रश्न -2 अपने पसंदीदा विषय पर हिंदी में एक साक्षात्कार तैयार कीजिए तथा उसका वीडियो भी बनाइए। (5 अंक की कक्षा गतिविधि हेतु)

रचनात्मक एवं क्रियात्मक कौशल

प्रश्न -3 एक ही समाचार को समाचार पत्र से पढ़िए, रेडियो से सुनिए और टी.वी. से देखिए। तीनों की भाषाशैली की तुलना कीजिए, जो भी अंतर आपने महसूस किया है उसे A-4 साइज़ शीट पर लिखिए।

प्रस्तुतीकरण कौशल

प्रश्न -4 निम्नलिखित में से किसी एक विषय पर पावरपॉइंट प्रेजेंटेशन (पीपीटी) तैयार कीजिए-

• हिंदी का उद्भव एवं विकास

• सोशल मीडिया का प्रभाव

नोट:- प्रथम सामयिक लिखित परीक्षा (PWT 1) हेतु निर्धारित पाठ्यक्रम का अभ्यास कीजिए।

MEDIA STUDIES

1. READ UP ADVERTISEMENTS IN NEWSPAPERS, MAGAZINES, FILMS, TELEVISION ETC.AND DO A SURVEY OF THE MOST COMMON AND MOST POPULAR FORMS OF MEDIA BEING USED BY INDIAN ADVERTISING AGENCIES FOR ADVERTISING FAST MOVING CONSUMER GOODS WHITE GOODS UNDER FMCG TARGETED AT THE YOUNG COLLEGIANS (FOR EXAMPLE ANTI ACNE SCREEN SPACE WASHERS COSMETICS BEVERAGES FUNKY MOBILES ETC.) AND PRODUCTS SPECIFICALLY TARGETED AT THE OLD AGE CONSUMERS (FOR EXAMPLE HEARING AIDS BLOOD PRESSURE AND BLOOD SUGAR MONITORING MACHINES WALKING STICK NUMBER SUPPORT EQUIPMENT VITAMIN SUPPLEMENTS ETC.) IS THERE A DIFFERENCE IN THE MEDIA FORMS OF ADVERTISING. WRITE A REPORT ON THE BASIS OF YOUR OBSERVATIONS. "INFORMATION IS ESSENTIALLY ETHICALLY NEUTRAL. " IN CONTEXT OF THE STATEMENT, DISCUSS THE ETHICAL ISSUES INVOLVED IN ADVERTISING. WHAT WOULD BE THE ROLE OF GOVERNMENT AGENCIES IN CHECKING THE DISSEMINATION OF INFORMATION THAT IS EXAGGERATED BEYOND FACTS?

2. FIND OUT THE TOP TEN ADVERTISING COMPANIES IN INDIA AND COMPARE THEIR WORK WITH ANY INTERNATIONAL ADVERTISING HOUSE. SUBSTANTIATE THE REASON IF ANY MAJOR DEVIATION FOUND.

3. RESEARCH ONLINE AND TRY TO READ NEWS REPORTS ON THE JESSICA LAL MURDER CASE. YOU MAY WATCH FILM [NO ONE KILLED JESSICA] ALSO. DEVELOP A PERSPECTIVE OF YOU OWN. PASTE NEWSPAPER REPORT CLIPPING ISSUED ON JESSICA LAL MURDER CASE [WRITE DATE/ NAME OF THE NEWSPAPER AS RESOURCE] YOU CAN USE GOOGLE FOR HELP.

ECONOMICS

These questions are to be done in the class registers itself.
CH-4

ORGANISATION OF DATA

Q 1. Convert the following series into a simple frequency distribution:

Mid-value	5	15	25	35	45	55
Frequency	2	8	15	12	7	6

CH-5

TEXTUAL AND TABULAR PRESENTATION

Q 2. There were 160 persons in a trip organized by a school. Out of which 120 were students, 28 were teachers and 12 (all males) were peons. Out of total persons, 32 were females including two lady teachers. Present the above information in a table.

Q 3. In a sample study about coffee habits in two towns, following data were observed:

Town X: 52% persons were males, 25% were coffee drinkers, and 16% were male coffee drinkers.

Town Y: 55% persons were males, 28% were coffee drinkers, and 18% were male coffee drinkers.

Represent the above data in a tabular form.

Q 4. There were 80 persons in a trip organized by a school. Out of which 60 were students, 14 were teachers and 6 (all males) were peons. Out of total persons, 16 were females including one lady teacher. Present the above information in a table.
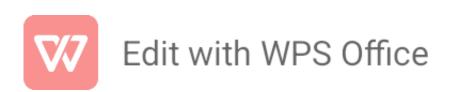
CH-6
DIAGRAMMATIC PRESENTATION OF DATA

Q 5. Represent the following data by a deviation bar diagram:

Year	2013	2014	2015	2016	2017	2018
Saving/Deficit (Rs. in'000s)	30	-20	10	15	-25	20

Q 6. Represent the following data, using a pie diagram:

Brands of Sets	Samsung	LG	Panasonic	Sony	Total
Units sold in Panipat	480	360	240	120	1,200

Units sold in Ambala	600	500	400	300	1,800

Q 7. Represent the following data, using a percentage bar diagram:

Items of Expenditure	Food	Clothing	House Rent	Fuel and Lighting	Total
Family A	480	360	240	120	1,200
Family B	600	500	400	300	1,800

Q 8. Represent the following data by a simple bar diagram:

Year	2014	2015	2016	2017	2018
Strength of the School	500	600	500	700	750

CH-7

FREQUENCY DIAGRAMS

Q 9. Draw the 'less than' and 'more than' ogives on the same graph:

Weekly Wages (Rs.)	0-20	20-40	40-60	60-80	80-100
Number of Workers	10	20	40	20	10

Q 10. Draw the 'less than' and 'more than' ogives on the same graph:

Marks	0-20	20-40	40-60	60-80	80-100
Number of Students	40	51	64	38	7

CH-8

TIME SERIES GRAPHS

Q 11. The table shows the exports and imports of a country in different years:

Years	2011	2012	2013	2014	2015	2016	2017
Exports (in Rs. crores)	300	350	400	380	450	280	250
Imports (in Rs. crores)	420	460	600	480	550	450	400

Represent the data graphically using Arithmetic-Line-Graphs.

Q 12. The table shows the population (in '000s) of men and women in a village in different years:

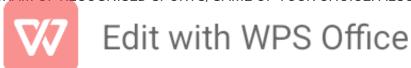| Year	2012	2013	2014	2015	2016	2017	2018
Number of Men	10	13	15	14	17	18	21
Number of Women	12	18	16	17	20	22	24

Represent the data graphically using Time-Series-Graphs.

PHYSICAL EDUCATION

1 PROJECT ON YOGA (MEANING & IMPORTANCE)

EXPLAIN IN DETAIL THE ASHTANGA YOG (ELEMENTS OF YOGA)

2 DRAW THE DIAGRAM OF RECOGNISED SPORTS/GAME OF YOUR CHOICE. ALSO MENTION

<p style="text-align:center">INFORMATIC PRACTICES</p>

Q. 1 WRITE PYTHON PROGRAMS FOR FOLLOWING:

1. INPUT NAME , CLASS AND DATE OF BIRTH OF A STUDENT. DISPLAY HIS NAME WITH 'GOOD MORNING' MESSAGE AND CLASS WITH 'WELCOME' MESSAGE.

2. WRITE A PROGRAM IN PYTHON TO ACCEPT A CHARACTER FROM THE USER AND DISPLAY WHETHER IT IS A VOWEL OR CONSONANT.

3. INPUT PRINCIPLE , RATE AND TIME. DISPLAY SIMPLE INTEREST AND FINAL AMOUNT.

4. INPUT TWO NUMBERS IN A AND B. FIND AB

5. WRITE A PROGRAM IN PYTHON TO FIND THE LARGEST AMONG THREE INPUTTED NUMBERS.

6. WAP USING PYTHON TO INPUT COST AND DISPLAY SELLING PRICE AFTER INCREASING 25%

7. WAP USING PYTHON TO INPUT AGE AND DISPLAY AGE AFTER 15 YEARS.

PRACTICAL FILE QUESTIONS

1. TO INPUT NAME AND PRINT IT 10 TIMES WITH HELLO MESSAGE

2. TO INPUT WEIGHT IN KG AND PRINT IT IN GRAMS.

3. TO INPUT MARKS IN 3 SUBJECTS.CALCULATE THE AVERAGE AND DISPLAY GRADES ACCORDING TO THE GIVEN CRITERIA:

AVERAGE	GRADE
>=90	A+
<90 BUT >=75	A
<75 BUT >=50	B
<50 BUT >=33	D
<33	E

4. TO FIND SALE PRICE OF AN ITEM AFTER INPUTTING COST AND PROFIT (%). SP =CP + CP*PROFIT/100

5. TO CALCULATE PERIMETER AND AREA OF A RECTANGLE. INPUT LENGTH AND BREADTH

6. TO INPUT TWO NUMBER. DISPLAY SUM, DIFFERENCE, PRODUCT,QUOTIENT,REMAINDER DEPENDING ON USERS CHOICE.

7. TO CALCULATE PROFIT-LOSS FOR GIVEN COST AND SELLING PRICE WITH APPROPRIATE MESSAGE

Q2. (A) WHAT WILL BE THE OUTPUT PRODUCED BY THE FOLLOWING CODE FRAGMENTS-

W, X, Y, Z = 21, 2, 3, 21

PRINT(W/4)

PRINT(W//4)

PRINT(X**Y)

PRINT(Z%Y)

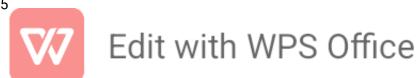(B) PREDICT THE OUTPUT-

X=100

X=X+100

X=X-5

PRINT(X)

X,Y=X-5,190

PRINT(X,Y)

Q3. SOLVE THE FOLLOWING :

(A) 2 ** 3 ** 2   (B) 12%3 **4 //5 +6

(C) -7 * 20 +8 /16 * 2 +54   (D) 7 ** 2 // 9 % 3

(E) (7-4 *2) * 10 /5 ** 2 +15   (F) 5 %10 +10 -25 * 8 //5

Q4. WILL THE FOLLOWING EXPRESSION SOLVE OR RESULT IN AN ERROR. JUSTIFY?

"HELLO" * 2 -5

Q5. DIFFERENTIATE BETWEEN THE FOLLOWING.

(A) = AND ==   (B) / AND %   (C) / AND //   (D) * AND **

Q6. IF THE VALUE OF B IS 7, GIVE THE ANSWER OF THE FOLLOWING EXPRESSIONS:

(A) B/6   (B) B//6   (C) B/4   (D) B%4   (E) B%7

(F) B*2   (G) B**2

Q.7 DESIGN A BEAUTIFUL A4 SIZE POSTER ON ANY OF THE GIVEN TOPICS

1. PYTHON

2. SQL

3. COMPUTER NETWORK

4. EMERGING TRENDS AI, SMART CITY , VR ---

REVISE THE SYLLABUS FOR PWT1

*NOTE: Q 1 TO 6 TO BE DONE IN IP REGISTER